

# THE CALL



February 2012

The  
Episcopal  
Church  
of the  
Good  
Shepherd

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The Call

is the monthly newsletter of the  
Episcopal Church of the Good  
Shepherd, Ogden, Utah.

## Shrove Tuesday

## PANCAKE

## SUPPER

February 21, 2012

5:30pm to 7:00pm

**Come and eat heartily before Lent begins!**

**Ash Wednesday Services**

**Wednesday, February 22, 2012**

**12:00pm and 7:00pm**

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**A Shepherd's Notes****January 27, 2012**

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**Thank-you. Thank-you. Thank-you.** I would like to say an enormous thank-you for the wonderful welcome I have been given. The greeting at the airport was such a super idea and the pictures of it have raised quite a lot of "Wows!" from friends and family back in the UK. So much generous hospitality and gifts of time and assistance have been given to me and the amazing pile of pounds of love has added to my sense of well-being in this new environment, this new country.

All of us have felt a huge sense of relief that I am finally here and that we can now begin to work together in God's name and for his glory. I am looking forward to our shared ministry as we seek to grow spiritually and numerically, and to find ways to people of all ages to discover and trust God's love and care for them, just as we have found him to be the faithful Shepherd in our lives.

May God bless us all on this journey.  
Vanessa+



## ADULT EDUCATION NEWS

### Spring 2012 Curricula

The Adult Education Committee is in the process of assembling the curriculum for the Adult Forum and for a weekday evening series, perhaps in the Via Media format of a meal, presentation, and discussion. A schedule will be set up at the February meeting of the committee. If you have ideas for either the Forum or an evening series, please contact Mark LeTourneau at either [sagmletourneau@comcast.net](mailto:sagmletourneau@comcast.net) or [mletourneau@weber.edu](mailto:mletourneau@weber.edu).

Here are ideas we've received and discussed so far:

- philosophy of religion
- Gnostic literature
- discussion of the sermons in *Windows*
- Christian art of the late medieval period
- The history of Good Shepherd

There will be no Adult Forum on Sunday mornings February 5 and 12. You are welcome to attend Bible Study at 9:00am on those Sundays. Further scheduling will be found in The Shepherd's Call Weekly and The Call.

# Integrity

Come one, come all



## Integrity's First Annual Rainbow Classic Miniature Golf Tournament

When: Saturday, February 11 @ 4:00 pm

Where: Toad's Fun Zone, 1690 W 400 NO, Marriott-Slaterville

Cost: \$15 pays for one round of miniature golf, a drink, and 2 slices of pizza.

This is our fundraiser to give us operating funds for the coming year. We'll have prizes for high and low scores and any VERIFIED hole in ones! ;)

Pre-registration is appreciated. Contact Clay ([801-645-6011](tel:801-645-6011)) to register or for more information!

Hope to see you all there!

## Faith Days on The Hill

The Coalition Religious Communities is having Faith Days on the Hill in conjunction with the Utah legislature being in session. The **Episcopal Day on the Hill is Feb. 14th**, Valentines Day! Our Bishop would like as many on us as possible to be there so if you are interested, please call Nancy Groshart @801-3991692. We will try to carpool or maybe even take the Fronrunner and then theTrax to the Capitol. I understand that you can get a group rate on the train which is very cheap. It will be a fun day and there will be a meeting at 9am before we go to the Capitol Bldg. to give you some instruction and a heads up. It is a great learning experience and very stimulating and fun. They always have something going at the Capitol so that is an added bonus.

Please join us!

Deacon Nancy

## Interfaith Week

The schedule for Interfaith Week is as follows:

Saturday, Feb. 4<sup>th</sup>---5pm---at the Weber State Union Ballroom--The Interfaith Musical Tribute. Performers will be The Taiko Drummers, The Bell Ringers, Erik Stern from congregation B'rith Shalom, combined Methodist Choirs, and the Wasatch Chorale

Monday, Feb. 6<sup>th</sup>---7pm--- at the Pleasant Valley Library--a Taize service. This is a meditative service using candles, music, readings, and prayers.

Tuesday, Feb. 7<sup>th</sup>---7pm--The movie "Higher Ground" will be shown at the Pleasant Valley library in the black box theater. This is a Sundance film and is described as "a beautiful and stirring tale based on a memoir of a woman who after growing up in a Christian church starts asking questions about what she's been taught."

Wednesday, Feb. 8<sup>th</sup>---7pm--The movie "Pray the Devil Back to Hell" will be shown at the Pleasant Valley library in the black box theater. This film is made possible by the Utah Film Center and the Human Rights Film Series. It is described as, "the remarkable story of the courageous Liberian women who came together to end a blood civil war and bring peace to their shattered country."

Thursday, Feb. 9<sup>th</sup>---7:00pm-- at the main library at 2464 Jefferson Ave. in Ogden--a book discussion "Getting to the Heart of Interfaith: The Eye-Opening, hope-filled friendship of a pastor, a rabbi and a sheikh," will be the featured book. We are encouraging readers to start reading the book now in preparation for the book discussion on the text. The book, written by the Rev. Don Mackenzie, Rabbi Ted Falcon, and Sheikh Jamal Rahman, explores the similarities and differences among major faiths, and discusses ways that people of differing faiths can respect one another and work together. Dr. Brian Davis, director of the Religion and Ethics Resource Network at Weber State Univ., will facilitate the discussion. Those interested in checking this book out from the library may be able to borrow a copy from Ann Booth, manager at the Ogden Main Branch on Jefferson. She will have 30 books for loaning to those who wish to participate.

Friday, Feb. 10<sup>th</sup>---1:00pm---at Jefferson Hall, formerly First United Methodist Church at 26<sup>th</sup> and Jefferson Ave---Free community workshop called "The Mysticism of Sound" Participants are asked to preregister by calling [801-626-6570](tel:801-626-6570) The activity will feature composer, record producer, performer and teacher Yuval Ron, who will share sacred Sufi, or Islamic chants and ancient Hebrew prayers as he discusses the history of music and the ways in which these two traditions create a devotional trance. "Participants will discover how to sidestep the brain and use the heart of sound meditation and prayer." The event is co-sponsored by the Weber State Center for Diversity and Unity.

Saturday, Feb. 11<sup>th</sup>---1pm--at the Pleasant Valley Library-- Interfaith story circle for children. This event will feature stories, music and crafts to experience different faiths.

Saturday, Feb. 11<sup>th</sup>---7:30pm---at Peery's Egyptian Theater--a Middle-Eastern Ensemble featuring Arabic, Christian, and Jewish artists will come together to unite Judaism, Islam, and the Christian Armenian Church in a musical celebration. Also performing will be colorful guest dancers. Organizers are describing the event as "a feast for the senses." Tickets for the concert will be \$15 for adults and \$12 for students and those over 65.

This is a fabulous line-up for Interfaith Week and we hope you will take advantage of it and go to several of the events!  
Deacon Nancy

## Good Shepherd Offers Tai Chi Classes

Tai Chi is a Chinese martial art that is primarily practiced for its health benefits, including a means for dealing with tension and stress. In keeping with Bishop Scott's discussion about "healthy souls and healthy bodies", a free Tai Chi Class will be held on Mondays at noon at Good Shepherd.

No experience necessary

## Prayer Shawl Ministry

The Pray Shawl Ministry will be meeting in the Good Shepherd parlor at the following dates and times. Bring your latest project and join us!

*Saturday Feb 4<sup>th</sup> 10:00am*

*Friday Feb 24<sup>th</sup>- 12:00pm*

*Saturday Mar 10<sup>th</sup> 10:00am*

*Friday Mar 30<sup>th</sup>- 12:00pm*



The Good Shepherd Shawl knitting/crocheting ministry continues to knit and crochet shawls and afghans for family, friends, and parish members that are in need of comfort and support. If you know of someone who would appreciate this gift of love, please add the recipient's name to our list on the bulletin board and list yourself as a contact.



## Pound of Love

The Pound of Love Tree was a great success. Thanks to Bonnie Taylor for coordinating this. Thanks to all who contributed. Thanks to Linda Harden for knitting the beautiful afghan donated by the Prayer Shawl Ministry. All of this in thanks to God for letting Vanessa be our new Rector.----- Joy

## Rev. Vanessa Cato to Address ECW

We are very excited to announce that our new priest, Rev. Vanessa Cato will speak to us that this event. We are looking forward to this chance to get to know her and give her the opportunity to get to know each of you. The Annual ECW meeting will be held Saturday, February 11<sup>th</sup> at 12:00pm in Tuttle Hall. Lunch will be served. Donations to offset the luncheon costs will be accepted. Please plan to join us and take the opportunity to get to know Vanessa. A sign up for the luncheon is posted on the church bulletin board. Please let us know if you are coming so that we can adequately plan for lunch.

During this meeting we will vote on the budget for 2012. Included in the proposed budget is funding for various church projects as well as outreach organizations. We will also vote on the slate of officers for the upcoming year.

To support the New Beginnings animal rescue organization, we will have a collection basket available at the luncheon. If you would like to help this organization provide for the animals in their care while they find new loving homes for them, please bring your donation to the luncheon. If you would prefer, we will also accept cash donations for the organization. At this time, they have some steep vet bills. Some kitties are in their care that needed extensive help. The organization will appreciate anything you can do to offset their expenses.

### *New Beginnings Wish List*

Purina Cat Chow (Blue Bag)

Beneful Dog Food

Canned Cat Food (no brand specified)

Clumping Cat Litter (no brand specified)

Paper Towels

Hand Sanitizer

Cat/Dog Brushes

Clorox Anywhere Hard Surface cleaner (light blue labeled bottle)

## ECW and Prayer Shawl Ministry Outreach to Puerto Penasco

The Prayer Shawl Ministry and ECW worked together to provide Christmas cheer to the needy children in Puerto Penasco, Mexico. At the meeting last September, 49 Christmas bags were assembled and 11 quilts were tied. Added to these items were several hand knit baby blankets and fleece blankets. These items were delivered to the Family of God church in Puerto Penasco. These items were used to make Christmas a little more merry for those they serve in their outreach program. We received a nice note I would like to share with you from Janet Quigley and the outreach program.

***Hello Linda and Cari,***

***A heartfelt 'Thank you' to both of you and all the others involved in the boxes of love that were distributed to very needy folks here in Penasco a little before Christmas. Together with boxes of food they helped make a very happy Christmas for many. We all appreciate everything you do and really want our thanks to go to all involved. I do hope I will be here next time to meet Cari or whoever brings down the load.***

***Wishing you a very happy and healthy New Year. Janet***

## HYMN OF THE MONTH

## LIKE THE MURMUR OF THE DOVE'S SONG ~ #513

*“Like the murmur of the dove’s song, like the challenge of her flight, like the vigor of the wind’s rush, like the new flame’s eager might: Come, Holy Spirit, Come.”*

This is a lovely contemporary hymn for the birthday of the Church and the Feast of the Holy Spirit. The music, *Bridegroom*, by Englishman Peter Curtis, was originally written for *As a bridegroom to his chosen*, but the Standing Committee on Church Music considered phrases referring to King and castle not relevant to American congregations. They asked SSCM member Carl P. Daw, Jr. to write a hymn for this fine tune. Daw felt that the final phrase of the music expressed a prayer for the coming of the Holy Spirit. Each stanza ends with *Come, Holy spirit, Come*; the first stanza tells how the Spirit comes, the second shows where (as a gift to the members), and the third reveals why.

Carl P. Daw, Jr. (b. 1944) was an Episcopal priest and writer who was Executive Director of the Hymn Society in the United States and Canada, an ecumenical and international organization headquartered at Boston University School of Theology, where he also served as priest, university chaplain, retreat leader, speaker, and guest lecturer. Before entering seminary he taught English for eight years at the College of William and Mary.

Peter Cutts (b. 1937), a prolific composer of hymn tunes, was born in Birmingham, England. He taught music at colleges in Yorkshire for 25 years and then moved to Massachusetts in 1989. He served as Director of Music at several churches and at Andover Newton Theological School. The composer of more than 130 hymn tunes, he returned to the U.K. in 2005.

Cherie Wittwer

Sub Organist

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See pictures of church activities at the end of the email newsletter. We are unable to mail them with The Call due to the length the newsletter would become. If you would like to receive by email The Call and the new Shepherd’s Call Weekly, please call Linda at the office and give her your email address. Keep up with what the Good Shepherd is doing. Your Editor, Joy Prestridge

# the Episcopal Church of the Good Shepherd

## STAFF

The Rev. Vanessa Cato		
The Rev. L.E. "Pete" Poggemeyer, Jr., <i>Deacon</i>	801.589.2765	ksuwildcat71@gmail.com
The Rev. Nancy Groshart, <i>Deacon</i>	801.399.1692	ngros@comcast.net
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## THE VESTRY

Bill Bangert, <i>Senior Warden</i>	Rich Bauter, Clerk of Vestry
Dan Johnston, <i>Junior Warden</i> , , <i>Chair, Buildings &amp; Grounds Committee</i>	Barbara Anderson, Rhonda Gill, Jerry Groshart
John Kimball, <i>Treasurer &amp; Chair, Finance Committee</i>	Jennifer Clement, Jody Coy, Elizabeth Harden

## PARISH ORGANIZATIONS & COMMITTEES

Mark LeTourneau, <i>Chair, Christian Education Committee</i>	The Rev. Nancy Groshart, <i>Parish Discernment Committee</i>
Linda Gamer, <i>President, Episcopal Church Women</i>	Nancy Mikesell, <i>Coordinator, The Attic Committee</i>
Clayton Dyer, <i>Convener, Integrity</i>	Billie Wilson, <i>Directress, Altar Guild</i>
Linda Gamer, <i>Prayer Shawl Ministry</i>	Ian Harden, <i>Acolyte Coordinator</i>

## The Attic

The parish gift and book store is open on Sunday mornings and on Wednesdays from 10:00 am to noon.

## The Church Office

The church office is open from 8:00am — 12:00pm and 1:00pm—4:00pm Monday through Thursday. Closed on Friday.

Copies of the parish directory are available from the church office.

Use of church facilities must be scheduled through the Parish Secretary to avoid conflicts.

## Deadlines

Sunday bulletin— each Wednesday, noon

Vestry agenda— the 2<sup>nd</sup> Tuesday of the month

The Call— the 20<sup>th</sup> of each month.

## Pastoral Services

*Holy Baptism* is offered during Epiphany, at Easter and Pentecost, and on All Saints Sunday. Please contact the Rector.

*Funerals* must be scheduled through the church office. Information about the Good Shepherd Columbarium is available there as well. We are pleased to assist in making arrangements for your funeral services. Please call to make an appointment with one of the clergy.

*Weddings* must be planned well in advance. Please contact the church office and request a conference with the Rector.

*Note* that visiting clergy are often welcome to assist at pastoral services, but they must have prior permission of the Rector.

Each Sunday *Licensed Eucharistic Ministers* (LEMs) take communion to shut-ins. Please call the church office to make arrangements.

It is very important that the clergy know when a member of the parish is ill, hospitalized or in any kind of trouble. *Please do not assume* that the clergy know about a particular need.

## Membership

*Episcopalians* moving to Good Shepherd from another parish need to request a *letter of transfer* from their previous church home. Simply call the church office to arrange this.

*Baptized Persons* wishing to join Good Shepherd are asked to submit evidence of their baptism (a certificate is typical), and to attend the New Member classes held periodically at the church.

*The Renewal of Baptismal Vows* (Confirmation) is expected of persons joining the Episcopal Church. Persons who have not been baptized are asked to contact the clergy directly.

## The Columbarium

The Columbarium is available for the repose of ashes. Please contact Linda Harden at the Church Office for details

## The Angels

*The Angels* within the Church of the Good Shepherd provide meals, food and spiritual support to persons and families in need or trouble. Please contact the Rector or Deacon Groshart if any such assistance is needed

# Camp Tuttle Summer Schedule

Hello all,

I wanted to send out the summer Camp Tuttle schedule for 2012 to everyone, so that it can be published in the bulletins and advertised in the parishes.

I have attached the summer schedule, so please share it with your congregations. We have added an Episcopal Camp Day where we are inviting folks to come up to camp before we open to help with the Spring Cleaning. During this day, we will also be barbequing and enjoying each others company as we spruce up the facility.

If you have any questions, please call me.

Thanks,

Melanie Lees  
Camp Tuttle Director  
[801-597-9840](tel:801-597-9840)

## CAMP SCHEDULE 2012

JUNE 16	EPISCOPAL CAMP DAY
JUNE 17-22	STAFF TRAINING
JUNE 24	COMMISSIONING STAFF@ST MARKS
JUNE 24-27	3 <sup>RD</sup> -4 <sup>TH</sup> MINI-CAMP
JUNE 29-JULY 1	FAMILY CAMP
JULY 8-13	5 <sup>TH</sup> -6 <sup>TH</sup> GRADE CAMP
JULY 15-20	7 <sup>TH</sup> -8 <sup>TH</sup> GRADE CAMP
JULY 22-27	9 <sup>TH</sup> -12 <sup>TH</sup> GRADE ADVENTURE CAMP

## SHROVE TUESDAY

**Shrove Tuesday** (also known as **Pancake Day**, **Pancake Tuesday**, **Fat Tuesday**, and **Mardi Gras**) is a term used in English-speaking countries, especially in [Ireland](#), [United Kingdom](#), [Canada](#), [Australia](#),<sup>[1]</sup> [New Zealand](#), [Philippines](#), [Germany](#), and parts of the [United States](#)<sup>[2]</sup> for the day preceding [Ash Wednesday](#), the first day of the season of fasting and prayer called [Lent](#).

The word *shrove* is the past tense of the English verb *to shrive*, which means to obtain [absolution](#) for one's [sins](#) by way of [confession](#) and doing [penance](#). During the week before Lent, sometimes called [Shrovetide](#) in English, Christians were expected to go to confession in preparation for the [penitential](#) season of turning to God. Shrove Tuesday was the last day before the beginning of Lent on [Ash Wednesday](#), and noted in histories dating back to 1000 [AD](#). The popular celebratory aspect of the day had developed long before the [Protestant Reformation](#), and was associated with releasing high spirits before the somber season of [Lent](#). It is analogous to the continuing [Carnival](#) tradition associated with [Mardi Gras](#) (and its various names in different countries) that continued separately in European [Catholic](#) countries.

In the United States, the term Shrove Tuesday is less widely known outside of people who observe the liturgical traditions of the [Episcopal](#), [Lutheran](#), [Methodist](#), and Catholic churches. Because of the increase in many immigrant populations and traditions since the 19th century, and the rise of highly publicized festivals, Mardi Gras has become more familiar as the designation for that day.

In the United Kingdom and many other countries, the day is often known as Pancake Day. Making and eating such foods was considered a last feast with ingredients such as sugar, fat and eggs, whose consumption was traditionally restricted during the ritual fasting associated with Lent.

In the [United Kingdom](#) and [Ireland](#), Shrove Tuesday is more commonly known as **Pancake Tuesday** or **Pancake Day**.

In [Canada](#), among [Anglicans](#), [Lutherans](#), some other [Protestant](#) denominations, including ethnic [British](#) communities, as well as [Catholics](#), this day is also known as **Pancake Tuesday**, as it is customary to eat [pancakes](#).

Pancakes are associated with the day preceding [Lent](#) because they were a way to use up rich foodstuffs such as eggs, milk, and sugar, before the fasting season of the 40 days of

Lent. The liturgical [fasting](#) emphasized eating plainer food and refraining from food that would give pleasure: In many cultures, this means no meat, dairy, or eggs.

In [Newfoundland and Labrador](#) small tokens are frequently cooked in the pancakes. Children take delight in discovering the objects, which are intended to be divinatory. For example, the person who receives a coin will be wealthy; a nail that they will be (or marry) a carpenter, and such.<sup>[8]</sup>



## Festivities

In England, as part of community celebration, many towns held traditional Shrove Tuesday [football](#) ('[Mob football](#)') games, dating as far back as the 12th century. The practice mostly died out in the 19th century, after the passing of the [Highway Act 1835](#), which banned playing football on public highways. A number of towns have maintained the tradition, including [Alnwick](#) in [Northumberland](#), [Ashbourne](#) in [Derbyshire](#) (called the [Royal Shrovetide Football Match](#)), [Atherstone](#) (called the Ball Game) in [Warwickshire](#), [Sedgefield](#) (called the [Ball Game](#)) in [County Durham](#), and [St Columb Major](#) (called [Hurling the Silver Ball](#)) in [Cornwall](#).

Shrove Tuesday was once known as a 'half-holiday' in England. It started at 11:00am with the signaling of a church bell.

On Pancake Day, **pancake races** are held in villages and towns across the United Kingdom. The tradition is said to have originated when a housewife from [Olney](#) was so busy making pancakes that she forgot the time until she heard the church bells ringing for the service. She raced out of the house to church while still carrying her frying pan and pancake. The pancake race remains a relatively common festive tradition in the UK, and England in particular, even today. Participants with frying pans race through the streets tossing pancakes into the air, catching them in the pan whilst running.



📷 A [pancake race](#)

The tradition of pancake racing had started long before that. The most famous pancake race, at [Olney](#) in [Buckinghamshire](#), has been held since 1445. The contestants, traditionally women, carry a [frying pan](#) and race to the finishing line while tossing the pancakes as they go. The winner is the first to cross the line having tossed the pancake a certain number of times. Traditionally, when men want to participate, they must dress up as a housewife, usually an apron and a bandanna.

Since 1950 the people of [Liberal, Kansas](#), and Olney have held the "International Pancake Day" race between the two towns. The two towns' competitors race along an agreed-upon measured course. The times of the two towns' competitors are compared, to determine a winner overall. After the 2009 race, Liberal was leading with 34 wins to Olney's 25. A similar race is held in [North Somercotes](#) of Lincolnshire in eastern England.

[Scarborough](#) celebrates by closing the foreshore to all traffic, closing schools early, and inviting all to skip. Traditionally, long ropes were used from the nearby harbour. The [town crier](#) rings the pancake bell, situated on the corner of Westborough (Main Street) and Huntress Row.

The children of the hamlet of [Whitechapel, Lancashire](#) keep alive a local tradition by visiting local households and asking "please a pancake", to be rewarded with oranges or sweets. It is thought the tradition arose when farm workers visited the wealthier farm and manor owners to ask for pancakes or pancake fillings.



 [Semla](#)

In Finland and Sweden, the day is associated with the [almond paste](#)-filled [semla](#) pastry.

## Other traditions

Another traditional food for this season is a sweet fried [dumpling](#) called *cenci*, usually served in the shape of a loose knot (a 5 cm wide, 20 cm long strip of dough one extremity of which is passed through a slit in the middle). In New Orleans and traditional French-speaking communities, such as [Prairie du Rocher, Illinois](#), another traditional food is [king cake](#).

Traditionally the man who ate a bean baked in the cake was crowned the community king for Mardi Gras.

A [Festy cock](#) is a [Scottish](#) dish made of a ball of finely ground meal, wetted and patted, rolled into a pancake shape, then roasted in the hot ashes from a [mill kiln](#). This was a dish to be eaten at [Shrovetide](#).

In [Estonia](#) and [Finland](#), the day is associated with hopes for the coming year. On this day, families go sledding and eat split pea and ham soup. A toy is made from the ham bone by tying the bone to a string and spinning it around to make a whistling noise.

In [Germany](#), [Austria](#) and [Slovenia](#), people traditionally eat rich pastries such as in Germany and Austria, [Berliner](#) or [Krapfen](#), doughnuts, or in Slovenia, krof

Vanessa's Arrival January 21, 2012





## Annual Meeting January 29, 2012

The Annual Meeting of the congregation of the Episcopal Church of the Good Shepherd was held on January 29, 2012 in the Great Room of the Garrison Hall. The meeting was opened with a prayer and then tellers were appointed for the elections. The minutes of the last meeting have been misplaced so they were accepted as they were. Departing members of the Vestry, Robert Cato and Mat Miller, were introduced and given a pen for their service. Nominees for open Vestry positions were introduced. They included: Richard Bauter, Jennifer Clement, Jody Coy, Elizabeth Harden, Diane Lowe and Jay Stretch. Ballots were distributed and voting done. Convention delegates were nominated from the floor and voted on per ballot. Results being: delegates: Jody Coy, Rich Bauter, Jerry Groshart, Mark LeTourneau, Donna Kimble; alternates: Elizabeth Harden, Jennifer Clement, and Barbara McKechnie. The Treasurer's report and the Budget for 2012 were given. Other reports were given. Results of

Vestry election were given to fill a vacant 2 yr term and the rest 3 yr. New members are Rich Bauter to be the Clerk of Vestry, Jennifer Clement, Jody Coy and Elizabeth Harden. Bonnie Taylor was recognized for coordinating the Pound or Love Tree for Vanessa who was also presented with an Afghan from the Prayer Shawl Ministry knitted by Linda Harden. Billie Wilson was reappointed as Directress of the Altar Guild for another year. Robert Cato gave a report on the deterioration of the Sacristy and the old part of Tuttle Hall. The mortar is in serious need of repair or the buildings will fall down in 10-12 years. The cost will be about \$100,000. The proposal is to seek some grants and set up a fund to finance the project. Necrology was done and the meeting was adjourned.

